

EAST WINDSOR SPORTSMAN'S CLUB

MEMBERSHIP APPLICATION

**Applicant Information:**

Last Name \_\_\_\_\_ First \_\_\_\_\_ Mi \_\_\_\_\_ Date of Birth \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Street \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-MAIL Address \_\_\_\_\_

List Current and Previous Gun Club Memberships \_\_\_\_\_

Are you a member of the NRA Y or N Membership No \_\_\_\_\_ Expiration Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
NRA Membership is required and must be maintained

Connecticut firearms Permit Y or N Permit No \_\_\_\_\_ Expiration Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\*\*\*\*\*

**Applicant Agreement:**

- I agree to abide by the Bylaws, Range Rules and Club Rules & Regulations.
- I do not use illegal drugs.
- I did not receive anything other than an honorable discharge from military service.
- I understand and agree that falsification of any part of this document will disqualify me from membership.

During the 6 month probation period, all new members are required to participate in a 2-day "Range Work Assignment" it is your responsibility to see web site and emails for work day schedules.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

*Applicants are required to have a Connecticut Firearms permit to transport handguns to the Club.*

\*\*\*\*\*

**Mail this application to :** Membership Chairman  
East Windsor Sportsman's Club  
PO BOX 443  
Broad Brook, CT 06016-0443

[WWW.EWSCLUB.COM](http://WWW.EWSCLUB.COM)

**EAST WINDSOR SPORTSMAN'S CLUB**

THIS PAGE FOR MEMBERSHIP CHAIRMAN'S USE

**Club Information:**

Application Rec'd Date -----

**Evaluation:**

Appraisal Date \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Did the applicant pass safety evaluation Yes \_\_\_\_\_ No \_\_\_\_\_

Applicants Test Grade \_\_\_\_\_ %

Membership Approved Yes \_\_\_\_\_ No \_\_\_\_\_

If No, Reason for denied membership \_\_\_\_\_

**Checklist:**

Initiation fee \$ \_\_\_\_\_

Non-Working Dues \$ \_\_\_\_\_

Spouse Dues \$ \_\_\_\_\_

**Total Paid** \$ \_\_\_\_\_

**Notice to new members:**  
**During the 6-month Probation Period, all new members are required to participate in a 2-day "Range Work Assignment." It is your responsibility to contact the Executive Officer (XO) to schedule your work days.**

Assigned Badge # \_\_\_\_\_

Member Received Badge \_\_\_\_\_

Range Lights Demonstration \_\_\_\_\_

Club Bylaws \_\_\_\_\_

Range Rules \_\_\_\_\_

Club Officers and Chairman List \_\_\_\_\_

I acknowledge receipt of the club information checked above.

I understand that strict observation of these rules and regulations is a requirement for continued membership in the Club.

**Applicant**  
**Signature** \_\_\_\_\_ **date** \_\_\_\_\_

Chairman  
Signature \_\_\_\_\_ date \_\_\_\_\_

